

## SBA NOMINATION FOR EXECUTIVE COMMITTEE 2010/11

Please fax to SBA on 9381 3219 by 21st September 2010

I .....hereby nominate for the following position:-

### Executive Committee (please tick box)

President	<input type="checkbox"/>	
Vice President	<input type="checkbox"/>	
Treasurer	<input type="checkbox"/>	
Secretary	<input type="checkbox"/>	
General Committee (Event Sub-Committee)		<input type="checkbox"/>
General Committee (Membership Sub-Committee)		<input type="checkbox"/>
General Committee (SUBIZ™ Sub-Committee)		<input type="checkbox"/>

**Nominee** .....  
Signature

.....  
Print name Date

**Proposer** .....  
Signature

.....  
Print name Date

**Seconder** .....  
Signature

.....  
Print name Date

#### PLATINUM MEMBERS



**CARE REALTY**

